

1 PETER C. ANDERSON
United States Trustee
2 Frank M. Cadigan (Bar No. 095666)
Assistant United States Trustee
3 Ronald Reagan Federal Building
411 West Fourth Street, Suite 9041
4 Santa Ana, CA 92701-8000
Telephone: (714) 338-3400
5 Facsimile: (714) 338-3421
6 Email: frank.cadigan@usdoj.gov

7
8 UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
9 SANTA ANA DIVISION

10 In re:

CASE NUMBER: 8:14-bk-14461-ES

11 CHAPTER 7

12 MURAD SHUQOM,

13
14
15 Debtor.

16 STIPULATION BY AND BETWEEN THE
17 UNITED STATES TRUSTEE AND THE
DEBTOR MURAD SHUQOM TO EXTEND
THE DEADLINE TO OBJECT TO
DISCHARGE UNDER 11 U.S.C. § 727
AND/OR MOTION TO DISMISS CASE
PURSUANT TO 11 U.S.C. § 707(b)

18 [NO HEARING REQUIRED]

19 **WHEREAS**, on July 18, 2014, the debtor filed a case under Chapter 7 of the United
20 States Bankruptcy Code; and

21 **WHEREAS**, the last day to timely object to the debtor's discharge or to dismiss the
22 debtor's individual bankruptcy case is October 14, 2014; and

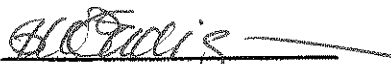
23 **WHEREAS**, the United States Trustee, and the Chapter 7 Trustee need to further
24 examine the debtor regarding his assets and liabilities. The next scheduled continued 341(a)
25 meeting of creditors is September 18, 2014 at 1:00 p.m., with a continued holding date for further
26 examination of the debtor on October 16, 2014 at 1:00 p.m., which is after the current deadline to
27 file complaints objecting to discharge or to file a motion to dismiss.
28

1 **NOW WHEREFORE**, in order to allow the debtor sufficient time to gather the information
2 requested by the United States Trustee, and Chapter 7 Trustee, and to permit the debtor ample
3 time to respond to any questions that the Chapter 7 Trustee may wish to ask, and to submit for
4 further examination under Rule 2004 of the Federal Rules of Bankruptcy Procedure, the parties,
5 by and through their attorneys of record stipulate that the deadline to object to discharge under
6 section 727 or to file a motion to dismiss under section 707(b) shall be extended from the current
7 deadline of October 14, 2014 to including January 14, 2015. This Stipulation to extend time shall
8 apply to the United States Trustee, the Chapter 7 Trustee and all creditors of the estate of Murad
9 Shuqom. It is understood between the parties that this extension of time applies only to
10 complaints filed under section 727 or motions to dismiss filed under section 707(b) and no other
11 complaints, including complaints to determine dischargeability of debt under section 523 of the
12 United States Bankruptcy Code.

13
14 **IT IS SO STIPULATED:**


15
16 DATED: AUGUST 25, 2014

PETER C. ANDERSON
UNITED STATES TRUSTEE

17
18 
19 By: Frank M. Cadigan
20 Assistant U.S. Trustee

21 DATED: 8/25/14

M/G Automotive Law, APLC

22 
23 By: Jonathan A. Michaels
24 Attorney for Debtor
25 Murad Shuqom

1 **PROOF OF SERVICE OF DOCUMENT**

2 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
3 OFFICE OF THE U.S. TRUSTEE, 411 W. 4TH STREET, #9041,, SANTA ANA, CA 92701

4 A true and correct copy of the foregoing document described as **STIPULATION BY AND BETWEEN THE U.S.**
5 **TRUSTEE AND THE DEBTOR MURAD SHUQOM TO EXTEND THE DEADLINE TO OBJECT TO DISCHARGE**
6 **UNDER 11 U.S.C. §727 AND/OR MOTION TO DISMISS CASE PURSUANT TO 11 U.S.C. §707(b)**, will be served
or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the
manner indicated below:

7 **I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (“NEF”)** – Pursuant to controlling
8 General Order(s) and Local Bankruptcy Rule(s) (“LBR”), the foregoing document will be served by the court via NEF
and hyperlink to the document. On **August 26, 2014**, I checked the CM/ECF docket for this bankruptcy case or
9 adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive
NEF transmission at the email address(es) indicated below:

10 seth@sethdavidsonlaw.com; jmichaels@mlgautomotivelaw.com, mgrayson@mlgautomotivelaw.com;
11 arose@mlgautomotivelaw.com; neal.salisian@salisianlee.com, ECF@salisianlee.com;
ustpregion16.sa.ecf@usdoj.gov; john.wolfe@txitrustee.com, ecf.alert+jmwolfe@titlexi.com;
elenwong.law@gmail.com

12 Service information continued on attached page

13 **II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):

14 On **August 26, 2014**, I served the following person(s) and/or entity(ies) at the last known address(es) in this
15 bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the
United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing
16 the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the
document is filed.

17 Murad Shuqom, 26895 Aliso Creek Rd, Ste. B119, Aliso Viejo, CA 92656

18 Service information continued on attached page

19 **III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each
20 person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 26, 2014**, I served the
following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service
21 method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that
personal delivery on the judge will be completed no later than 24 hours after the document is filed.

22 Honorable Erithe A. Smith ---bin outside Room 5097

23 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true
and correct.

24
25 August-26-14

Kristina M. Howard

/s/ Kristina M. Howard

26 Date

Type Name

Signature