



**SELECT THE CATEGORY AND COMPLETE THE INFORMATION REQUESTED:**

---

**TO UPDATE NAME, ADDRESS OR FIRM INFORMATION:**

- I am providing the new information above pursuant to Local Rule 2091-1 to be updated on the above-entitled cause of action and/or all cases listed on the attachment.

**TO BE TERMINATED FROM THE CASE:\*\***

- I am, or  
 the aforementioned attorney from my firm is no longer counsel of record in the above-entitled cause of action and/or all cases listed on the attachment.

**Note:** Attorneys for parties are **never** deleted from a case in order to maintain historical data.

**CHECK ONE BOX**

- The order relieving me/the aforementioned attorney from my firm was entered on: \_\_\_\_\_  
 There is/are other attorney(s) from the undersigned attorney's law firm/government agency who is/are counsel of record in this case.  
 I am, or  
 the aforementioned attorney is no longer with the firm/government agency representing the above-named party in this action. There is/are attorney(s) from my former firm/government agency who are currently counsel of record in this/these case(s).

**\*\*This form cannot be used as a substitution of attorney form. For substitution of attorney procedures please refer to Local Bankruptcy Rule 2091-1 and form F2090-1.4, *Substitution of Attorney*. At least one member of the firm/government agency MUST continue to represent and receive service for the parties indicated in this action.**

Dated: 9/8/14 \_\_\_\_\_

  
\_\_\_\_\_  
Signature of Present Attorney

---

**IF YOUR FIRM IS NOT ALREADY PART OF THIS ACTION AND ARE ASSOCIATING IN AS COUNSEL OF RECORD A NOTICE OF APPEARANCE PURSUANT TO F.R.B.P. 9010(b) SHOULD BE FILED. IF YOU ARE GOING TO APPEAR PRO HAC VICE, A SEPARATE APPLICATION OF NON-RESIDENT ATTORNEY TO APPEAR IN A SPECIFIC CASE MUST BE FILED PURSUANT TO LBR 2090-1(b).**

PLEASE NOTE: CM/ECF users must file this *Notice of Change of Address or Law Firm* separately and electronically for every pending case pursuant to Local Bankruptcy Rule 2091-1. Please refer to the procedures posted on the Court's website on how to file this notice for single or multiple cases. The court will update the case information once filed.

1 **NOTE:** When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in  
2 Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed  
on the CM/ECF docket.

3 **PROOF OF SERVICE OF DOCUMENT**

4 I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business  
5 address is: Pacific Tower, Suite 500, 21250 Hawthorne Blvd., Torrance, CA 90503.

6 A true and correct copy of the foregoing document described as NOTICE OF CHANGE OF ADDRESS will  
7 be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d);  
and (b) in the manner indicated below:

8 **I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to  
9 controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by  
10 the court via NEF and hyperlink to the document. On SEPTEMBER 9, 2014 I checked the CM/ECF docket for  
this bankruptcy case or adversary proceeding and determined that the following person(s) are on the  
11 Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:  
mike@mjthelawyer.com, helenwong.law@gmail.com, neal.salisian@salisianlee.com,  
jmichaels@mlgautomotivelaw.com, frank.cadigan@usdoj.gov, john.wolfe@txitrustee.com

12  Service information continued on attached page

13 **II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL**(indicate method for each person or entity served):  
14 On SEPTEMBER 8, 2014 I served the following person(s) and/or entity(ies) at the last known address(es) in  
this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope  
15 in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as  
follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later  
16 than 24 hours after the document is filed.

17  Service information continued on attached page

18 **III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for  
19 each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on \_\_\_\_\_ served the  
following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such  
20 service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a  
declaration that personal delivery on the judge will be completed no later than 24 hours after the document is  
filed.

21  Service information continued on attached page

22 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and  
23 correct.

24 SEPTEMBER 9, 2014                      Franklin Seth Davidson                      /s/ Seth Davidson  
Date    Type Name    Signature

Law Office of Seth Davidson, Pacific Tower, Suite 500, 21250 Hawthorne Blvd., Torrance, CA 90503  
424-241-8118 (Tel) 310-349-3335 (Fax) seth@sethdavidsonlaw.com